

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

2 Wells/Domestic Use - Water Right Claims Register #047244 and #047245, land has historically been irrigated since homestead in 1862.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7½ hp electric pump with 26 sprinklers 7.5 G.P.M., approximately 200 gallon total.

4" main with 3" sprinkler lines.

Pump is portable and used on other well to irrigate property. See adjoining application for well located on Parcel #390426 335038.

REMARKS

7. Property was homesteaded by my great-grandmother, Lydia Williams. Parcel has been actively farmed by my family members, including myself. Land uses have been dairy, cattle, hay crops, row crops (corn & peas). It is my desire to continue these farming practices and request that an irrigation and stock water right permit be granted so that my farm will comply with the new Department of Ecology regulations.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RECEIVED
ARTHUR E. ANDERSON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Arthur E. Anderson
APPLICANT'S SIGNATURE

Arthur E. Anderson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

